



Anderson Township

7850 Five Mile Road
Anderson Township, Ohio 45230-2356

513.688.8400
AndersonTownshipOH.gov
AndersonCenterEvents.org

Township Trustees

Dee Stone
Katie Nappi
Tom Hodges

Fiscal Officer

Brian Johnson

Township Administrator

Vicky Earhart

Assistant Township

Administrator for
Human Resources

Suzanne Parker

Assistant Township

Administrator for
Operations

Steve Sievers, AICP

Law Director

Margaret Comey

Finance Director

Tammy Disque

Fire Chief

Rick Martin

Planning & Zoning Director

Paul Drury, Jr., AICP

Public Works Director

Eric Luginbuhl

District 5 Commander

Lt. Dave Downing
Hamilton Co. Sheriff's Office
513.474.5770

BOARD OF TOWNSHIP TRUSTEES OF ANDERSON TOWNSHIP

MAY 21, 2026

Dee Stone, Trustee Chair
Katie Nappi, Trustee Vice Chair
Tom Hodges, Trustee
Brian M. Johnson, Fiscal Officer

CALL TO ORDER -- 5:00 P.M.

MOTION TO ADOPT AGENDA

M _____ moved to adopt the agenda [as presented or with modifications].
M _____ seconded the motion. Vote: _____

1. EXECUTIVE SESSION

a. Executive Session: M _____ moved to retire to Executive Session to consider the employment or compensation of a public employee or official as permitted by Ohio Revised Code Section 121.22(G)(1) and to confer with the Law Director concerning disputes that are the subject of pending or imminent court action as permitted by Ohio Revised Code Section 121.22(G)(3). M _____ seconded the motion. Vote: _____

b. M _____ moved to return from Executive Session. M _____ seconded the motion. Vote: _____

2. PLEDGE OF ALLEGIANCE

a. To be Led by Tristan Jon Fritz, Jr., Scouting America Troop 281

3. PRESENTATIONS AND RECOGNITIONS

a. Oath of Office for Firefighters and Captains

4. PUBLIC FORUM

Individuals who wish to address the Board should state their name and address for the record, make their points as clearly and concisely as possible, and limit their comments to a maximum of three minutes, which may not be shared with or yielded to others. All comments shall be directed to the Board of Township Trustees. Thank you in advance for your comments.

5. TRUSTEE COMMENTS

- a. A Resolution Approving and Adopting the Anderson Township Community Recognition Calendar and Affirming the Importance of Civic Engagement, Diversity, and Community Contributions – Tom Hodges

6. FISCAL OFFICER

- a. Financial Reports
- b. Minutes
 - i. January 22, 2026
 - ii. February 19, 2026
 - iii. March 18, 2026
 - iv. April 2, 2026
 - v. April 14, 2026

7. LAW DIRECTOR – Margaret Comey

8. FINANCE – Tammy Disque

- a. Set Date for Public Hearing for 2027 Tax Budget

9. PLANNING & ZONING – Paul Drury

10. FIRE & RESCUE – Rick Martin

11. HAMILTON CO. SHERIFF’S DISTRICT 5 – Lt. Jack Losekamp

12. PUBLIC WORKS – Eric Luginbuhl

- a. Resolution Authorizing the Purchase of a 2026 M2 106 Plus Conventional Chassis Set Back Axle Truck for Public Works Use and the Disposition of Surplus Public Works Motor Vehicles Pursuant to Section 505.10(A)(3) as a Trade-In Against Said Purchase

13. TOWNSHIP ADMINISTRATOR – Vicky Earhart

- a. Resolution Ratifying Action Taken by the Township Administrator in Designating Dynegy Energy Services East, LLC as Electric Supply Provider to the Township for Township Street Lighting (Other Than Lighting Districts) and Non-Street Lighting Accounts, and in Executing and Delivering an Agreement with Said Designated Electric Services Supply Provider, and Approving Said Agreement
- b. Request to Award Bid for Kellogg Avenue Landscape Maintenance Program
- c. Motion Authorizing Contract with The Kleingers Group for Site Planning for the Boatsmith Site
- d. Resolution Authorizing the Purchase of Property
- e. Appointment of Representatives to the OKI Intermodal Coordinating Committee
- f. Request to Renew Membership in Hamilton County Township Association and Ohio Township Association
- g. Consideration of Letter of Support for Hamilton County Engineer’s Office Supplemental Planning Application to the Safe Streets and Roads for All Planning Grant* @
- h. Items Arising From Executive Session Discussion

NEXT REGULAR MONTHLY BOARD MEETING

June 25, 2026, 5:00 P.M. (citizens should call 513.688.8400 x 1101 or visit www.AndersonTownshipOH.gov to confirm)

MOTION TO ADJOURN

M _____ moved to adjourn the meeting. M _____ seconded the motion. Vote: _____